

**Church of Ephraim for God, Inc.
Elijah International Foundation**

THE GOSPEL OF THE KINGDOM

Scientific reasoning concerning the mystery of Christ's death lies in the egg. It is known by all thinkers that in order for the eagle to arise, the egg must perish; and, in order for the tree to sprout, the seed must perish.

THE GOSPEL OF THE KINGDOM

THIS BOOK IS A SUMMARY OF SELECTED CHAPTERS FROM THE BOOKS TITLED **TUNNELS IN THE UNIVERSE, GATEWAY TO THE HEAVENS AND THE WORLD EMPIRE OF PROPHECY** AND THEIR RELATIONS FOR THE SOLE PURPOSE OF DEMONSTRATING THE SPIRITUAL-POLITICAL GOAL OF OUR LORD JESUS CHRIST.

**Gospel
of the
Kingdom**

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HEAR THE GOOD NEWS

The time has been fulfilled and the heavens are at hand. Shiloh (Gn. 49:10), the Messiah, comes to rule over Israel and the world and to install a new world order that will bring peace and security to the nations.

Orifiel Elias

Seventh Angel of the Book of Revelations

Prophecy

Behold, a king shall reign in righteousness, and princes shall rule in judgment. (Is.32:1)

And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. (Is. 32:2)

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace. (Is. 9:6)

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. (Is. 9:7)

And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (Lk. 1:30)

*He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: **And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (Lk. 1:32:33)***

And she brought forth a man child, who was to rule all nations... (Rev. 12:5)

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

(Matthew 24:14)

The Gospel of the Kingdom. This is the good news that God purposes to set up on the earth, in fulfilment of the Davidic Covenant (2Sam. 7:16, and references), a kingdom, political, spiritual, Israelitish, universal, over which God's Son, David's heir, shall be King, and which shall be, for one thousand years, the manifestation of the righteousness of God in human affairs. In other words, the heavenly kingdom will reign on Earth. This kingdom will be organized according to the order and structure that exists in the heavens in response to the petition contained in The Lord's Prayer: "Thy kingdom come, Thy will be done, on earth as it is in heaven."

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. (Rev. 22:16)

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. (Rev. 22:12)

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INTRODUCTION

Once again, Brother Gaetano, the organized control center of all creatures is based upon the “Universal Law of One Unified Design”. It is the cosmic code symbolized by the candlestick and its two witnesses. We shall take as an example Man, God’s highest creation, in order to reconfirm this.

What is the human body? The human body is a vehicle that man utilizes to move in form. Man is not the body. Man is spirit. Spirit has its seat in the region of the heart (in a different dimension), and, through the spinal dorsal system, it operates (acts) through the body.

The spinal dorsal system is the body’s computer, and its design is based upon the principle of the candlestick and its two witnesses. The spinal medulla represents the candlestick, and the two hemispheres of the brain represent the two witnesses. Just as each witness of the candlestick has twelve fruits, so also each hemisphere of the brain has twelve cranial nerves.

Further important data reveals that man’s body and his four extremities (arms and legs) are an image of the base of the candlestick. His twenty-four ribs (12 on each side of the spinal column) are an image of the candlestick’s twenty-four fruits. The spinal column has thirty-three vertebrae; $3 + 3 = 6$; the Star of David has six points; $3 \times 3 = 9$; the Hanukkah Candlestick has nine lamps. Man is the perfect work of God.

SPINAL DORSAL SYSTEM

Brain

Left Hemisphere
Hemisphere
(12 cranial nerves)
Nerves)

Right
(12 Cranial

Medula

Just as the design of the human body complies with the “Universal Law of One Unified Design“, so also, in order to be perfect, all the kingdoms must be organized under this same principle. A perfect kingdom is one that is organized following the same structural principle of the human body with all its organs. The spinal dorsal system is the organ that governs all other organs.

In the Bible we find that God, in His Plan, has as the final goal the installation of a kingdom of peace and harmony founded and organized upon the design of the human body. Judaism and Christianity preach this kingdom, the Kingdom of Christ.

Now that I have mentioned the Kingdom of Christ, I will pause to speak with you about the mystery of Christ’s death because this mystery is related with the formation of this Kingdom.

I told you, Brother Gaetano, that the principal ancient religions have a common origin and, for this reason, their symbols coincide.

I also told you that these ancient religions are the guardians of the extraterrestrial wisdom that contains, in symbols, the answers to what Man is, what the Cosmos is and what God is. Because they speak of serpents and dragons today’s man considers them to be phantasies; therefore, they have not given the subject proper attention.

Today’s man has seen that within ancient religious rituals there existed the sacrificial ritual of living beings as an offering to God. They find this to be evil and senseless and question: What scientific reasoning can this have?

In responding to this question, I will tell you that the sacrifice of living beings to God in ancient religions gave an allusion of those destined to be sacrificed in the name of humanity.

The scientific reasoning concerning the mystery of Christ’s death lies in the egg. It is known who are capable of thought that in order for the eagle to arise, the egg must perish; and, in order for the tree to sprout, the seed must perish.

Our Lord Jesus Christ makes reference to this mystery moments before his death.

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. (John 12:24)

Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. (John 12:27)

Now is the judgment of this world: now shall the prince of this world be cast out. (John 12:31)

And I, if I be lifted up from the earth, will draw all men unto me. (John 12:32)

This he said, signifying what death he should die. (John 12:33)

Contained within the humanity of planet Earth there has been an egg incubating from which a being had to emerge, and this being is that kingdom promised by God in the Bible.

The Kingdom of Israel, having as its base the twelve sons of Jacob, was the ovum from which the kingdom had to arise. With the birth of Our Lord Jesus Christ the ovum was

fertilized and transformed into an egg. With Jesus Christ the twelve Apostles were gathered for the conformation of the promised Kingdom.

In other words, the Kingdom will be ruled by Jesus Christ with the twelve sons of Jacob and the twelve Apostles as Princes. This is why we see the twelve names of the sons of Jacob and the names of the twelve Apostles of the Lamb written in the Holy City of Jerusalem.

The Bible says:

And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the Holy Jerusalem, descending out of heaven from God. (Rev. 21:10)

*And had a wall great and high, and had twelve gates, and at the gates twelve angels, **and names written thereon, which are the names of the twelve tribes of the children of Israel.** (Rev. 21:12)*

*And the wall of the city had twelve foundations, **and in them the names of the twelve apostles of the Lamb.** (Rev. 21:14)*

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. (Rev. 21:23)

Our Lord Jesus Christ is the heart of the promised Kingdom that had to arise from the egg that I have mentioned; and as the heart of the said Kingdom, He carried the responsibility to die for all the components of the egg. (See Is. 53:1-12)

The crucifixion of Christ activated the force that is to construct the promised kingdom. If the Lord had not died on the cross, the egg would have aborted and the Kingdom that is forming would not be completed.

Christ Crucified with the Two Witnesses

Crucified also with him were two thieves,
one to his right, and the other to his left.
(Mark 15:27; 1Kings 7:1, 21)

The force is in the cross. In electricity the positive cable crosses with the negative cable and produces light, heat, cold, movement, etc.

The rooster crosses with the hen, activates the ovum and it transforms into an egg. The spirit is flamed within the egg is flamed and the Holy Spirit of Jehovah begins to construct (form) the chicken.

Our Lord Jesus Christ overcame Satan on the cross by activating the constructive force of the Kingdom.

Why did Our Lord Jesus Christ overcome Satan on the cross by activating the constructive force of the Kingdom? According to Satan the kingdoms of Earth belonged to him (Luke 4:5-6) and formed one body with him. However, with Our Lord's victory on the cross, Satan sees the Kingdom of Christ as a parasite that is encrusted within his body.

For Satan, the Kingdom of Christ was in likeness to an insect's egg introduced into his body. He could not permit the egg to develop and release the larva that would destroy him. But, with the death and resurrection of Christ, the egg and the larva, which is the body of Christ (the Kingdom), developed and is growing within the body of Satan.

Just as the albumin of the egg is the nourishment that the chicken utilizes to grow within the egg, so also the nourishment for the Kingdom to grow is found within the sea of humanity. The Kingdom of Christ uses the gentiles as nourishment for the growth of the Kingdom.

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; (Eph. 2:11)

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: (Eph. 2:12)

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. (Eph. 2:13)

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby. (Eph. 2:14-16)

And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. (Eph. 2:17-18)

Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit. (Eph. 2:19-22)

For this cause I Paul, the prisoner of Jesus Christ for

*you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward: How that **by revelation he made known unto me the mystery**; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in **the mystery of Christ**) **Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ by the gospel. (Eph. 3:1-6)***

Knowing the mystery of Christ's death, Br. Gaetano, will permit many to understand Christians when they say "Christ died for you" - they will find meaning in this saying rather than consider it stupid as so many do out of their own ignorance.

I repeat, Br. Gaetano, that with the death of Christ on the cross, the egg that gives origin to the Promised Kingdom spoken of in the Bible, opened.

I will expand on this by telling you that just as man develops from an egg that gestates and incubates in a mother's womb, so also the Kingdom of Christ originates under the same principle. **Planet Earth is the mother who gestates and incubates the Kingdom of Christ.**

Just as the control center within man's terrestrial body is in the cerebrospinal system, the control center of Christ's Kingdom will be organized in the same manner.

In the cerebrospinal system, the brain is divided into two hemispheres (the two witnesses), and from each hemisphere twelve cranial nerves appear. The Kingdom of Christ will be formed by two kingdoms. These two kingdoms are Judah and Ephraim (Ezk. 37:15-28). Judah is led by Moses, having under his command twelve princes (the twelve sons of Jacob, Rev. 21:12), and Ephraim led by Elias, having also twelve princes under his command (twelve Apostles of the Lamb, Rev. 21:14). Moses and Elias are the two co-regents in the government of Jesus Christ. For this reason we find that Moses and Elias (Rev.11:3) are responsible to give the final testimony of the Kingdom.

Moses and Elias are the two witnesses in the Kingdom of Christ and, for this reason, we find them in the Bible consulting with their Lord.

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
(Matt. 17:1-2)

And, behold, there appeared unto them Moses and Elias talking with him. (Matt. 17:3)

Christ (the Holy Spirit) through Michael, the angel of the covenant (Mal. 3:1-2) is to govern the Kingdom. Explanation: The name of Jesus Christ, in the heavens, is Michael, and means "Who (is) like God".

Christ (the Omnipotent One) is He Who has the power to govern all creatures of the Universe. The Bible says in Col. 3:11: "...*Christ is All, and in all.*"

When the Kingdom is completed and perfected, it will convert into a fully developed

creature that will act as a harmonious piece within the hologram that makes up the Universe; a piece in whose control center the image of the central active force that gives life to the Universe would be seen reflected. It could be said: “The earth was a chaos of nations, and the Holy Spirit (active coordinating force of the Universe), through Jesus Christ and His two witnesses, unified and organized one kingdom of peace and harmony that respects the Order of the Universe.

Here the Biblical mystery is revealed whereby God, through Abraham and his two sons, Ishmael (with twelve sons of Gentile blood) and Jacob (with twelve sons, twelve tribes of Israel) proposed the structure of a kingdom that would be the control center for all the kingdoms of Earth. The twelve sons of Ishmael are the same as the twelve Apostles of the Lamb. In the kingdom, the twelve Apostles occupy the position of the twelve sons of Ishmael.

Hear me Judah and Ishmael (Arab Nations)! In Abraham the people of Israel as well as the people of Arabia are destined to be members of the ruling head of the kingdom! Also, the descendents of Abraham’s children with Cetura (a gentile) are to be counted in the kingdom. These, together with all gentiles, should be counted as sons of Ishmael. Remember, in those times (Matt. 3:9), I said that God can raise children onto Abraham yet from stones.

The staff of Ishmael is the staff of Joseph that is in the hands of Ephraim. The head of the kingdom will be formed by the staff of Judah and the staff of Joseph (staff of Ishmael), united into one staff, one kingdom.

When our Lord Jesus Christ (the Messiah) comes, the staff of Judah and the staff of Joseph in the hands of Ephraim (Ezk. 37:1, 27) will be made one staff in His hands.

Jerusalem is destined to be the capital of the kingdom that is to be the ‘brain’ of the world, whose two hemispheres will be Judah and Ephraim (Ishmael and the gentile nations). Jehovah assigned Jerusalem to be the capital, not just for Jewish peoples, but for Arab peoples as well.

When the Messiah comes, Judaism and Islamism will unite through Christianity.

Christianity is the door of the temple of God and its two columns are Judaism and Islamism. Judaism is the Sun (the lion) and Islamism is the Moon. The tabernacle of Jehovah facing the birth of the morning Sun (the East) confirms that Judaism is a symbol of the Sun.

It is of great transcendence for humanity (for peace and the brotherhood of man) to know that the principal religions of the world adore the same High God (AELOHIM) although they call Him by diverse names. For this reason we see that in each of these religions the structure of their mandalas reveal the same God; That God Who lives in Jehovah, in Krishna, in Quetzalcoatl, in the Buddah, in Mahavairocana, in Durgatiparisodhana and others.

Jehovah heads the list of the gods because He is the first born among them all. Jehovah is the King of gods. The Bible says:

The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof. (Ps. 50:1)

God standeth in the congregation of the mighty; he judgeth amongst the gods. (Ps. 82:1)

When AELOHIM, through our Lord Jesus Christ (the Messiah), installs His throne in Jerusalem and the Temple of Jehovah is rebuilt, peoples of all nations will go there and adore Him. The Bible confirms this:

And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. (Is. 2:2)

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. (Is. 2:3)

And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. (Is. 2:4)

In truth I tell you, Brother Gaetano, as the light is the spirit of matter, so also religion is the spirit of the kingdom. The unification of humanity can only be obtained when the reconciliation of all religions are unified in only one religion.

CHAPTER I

THE EVERLASTING GOSPEL

GOSPEL OF THE KINGDOM

The Everlasting Gospel is a special gospel that is being preached at this very moment. The fact it is being preached is a sign of the 'end of time'. The prophecy says:

*And I saw another angel fly in the midst of heaven, having **the everlasting gospel** to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people. (Rev 14:6)*

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. (Rev 14:7)

In truth I tell you, Brother Gaetano, this prophecy is being fulfilled today. The preaching of the Everlasting Gospel is contained in the trilogy of books you have in your possession, titled: **1. MAN, AN ANGEL IN THE EMBRYONIC STATE; 2. TUNNELS IN THE UNIVERSE, (Gateway to the Heavens); 3. The Position of the Needle on the Prophetic Clock (THE WORLD EMPIRE OF PROPHECY).**

The first book, MAN, AN ANGEL IN THE EMBRYONIC STATE, contains that part of the Everlasting Gospel that reveals what Man is, what God is, and what the Universe is. This book is spiritual in nature.

The second book, TUNNELS IN THE UNIVERSE, (Gateway to the Heavens), is a complement of the first book from a scientific point of view. In it, humanity is given the key that opens the door through which one can see and study the form and structure of the Universe. This book reveals science as the essence of religion. In this book science and religion are unified.

The third book, THE POSITION OF THE NEEDLE ON THE PROPHEPIC CLOCK (The World Empire of Prophecy), contains that part of the Everlasting Gospel that addresses the Gospel of the Kingdom. This is a book of spiritual politics and contains the political-spiritual goal of Our Lord Jesus Christ.

Now, he who has ears to hear, listen, and he who has understanding, understand what the angel says to the churches.

I, Orifiel Elias, seventh angel of Revelation, servant of Jehovah and of Our Lord Jesus Christ, am once again present here on Earth fulfilling the prophecy (Mal. 4:5, Rev. 10:7). I bring with me the Everlasting Gospel to be taught to the inhabitants of Earth - to all nations, tribes, tongues and peoples. My brother, Sachariel Moses, and I, by the will of Jehovah, have rejoined, and we have made preparations for the teaching of the Everlasting Gospel to all nations. This teaching will have been completed when at last it is heard by Judah (actual State of Israel) in the time of the forty-two months of great tribulation that is prophesied; the time when all powerful nations (except the United States and England) will be surrounding Jerusalem with their armies.

And I will give power unto my two witnesses, and they

*shall prophesy a thousand two hundred and threescore days,
clothed in sackcloth. (Rev. 11:3)*

The teaching of the Everlasting Gospel is the last call Jehovah God and Our Lord Jesus Christ make to their sheep who are still to be found within humanity. Our presence and the teaching of the Everlasting Gospel are signs that we are now in the times for the consummation of God's Plan, just as the prophecy states:

*But in the days of the voice of the seventh angel, when he
shall begin to sound, the mystery of God should be finished,
as he hath declared to his servants the prophets. (Rev. 10:7)*

What is the Everlasting Gospel? The Everlasting Gospel is a cosmic drama organized by Jehovah God in order to create and program angels in which the sacrifice of the Lamb intervenes for the forgiveness of the transgressions of God's Law.

Why is this Gospel everlasting? It is everlasting because it is repeated continuously throughout the Universe. Whenever Jehovah God creates angels in the universe, the drama of the Lamb's sacrifice is repeated. The Lamb sacrifices himself continuously from the beginning of the Universe (Rev 13:8). The Greek word 'Kosmos' signifies Universe.

Just as God's Candlestick has two witnesses (Zec. 4:3), so also two witnesses are contained in the Everlasting Gospel: The Gospel of the Kingdom and the Gospel of Grace.

The Holy Bible noted by I. C. Scofield, 1917, (page 1343) defines these two gospels in the following manner:

Rev. 14:6, Note **(1) The Gospel of the Kingdom.** This is the good news that God purposes to set up on the earth, in fulfilment of the Davidic Covenant (2Sam. 7:16, and references), a kingdom, political, spiritual, Israelitish, universal, over which God's Son, David's heir, shall be King, and which shall be, for one thousand years, the manifestation of the righteousness of God in human affairs. See Mt. 3:2.

Two preachings of this Gospel are mentioned, one past, beginning with the ministry of John the Baptist, continued by our Lord and His disciples, and ending with the Jewish rejection of the King. The other is yet future (Mt. 24:14), during the great tribulation, and immediately preceding the coming of the King in glory.

*In those days came John the Baptist, preaching in the
wilderness of Judaea, And saying, Repent ye: for the
kingdom of heaven is at hand. (Mat. 3:1-2)*

*For this is he that was spoken of by the prophet Esaias,
saying, The voice of one crying in the wilderness, Prepare ye
the way of the Lord, make his paths straight. (Mat. 3:3)*

(See page 996)

Mt. 3:2, Note. **(1)** The phrase, kingdom of heaven, is peculiar to Matthew and signifies the Messianic earth rule of Jesus Christ, the Son of David. It is called “the kingdom of the heavens” because it is the rule of the heavens over the earth (Mt. 6:10). The phrase is derived from Daniel, where it is defined (Dan. 2:34-36, 44; 7:23-27) as the kingdom which “the God of heaven” will set up after the destruction by “the stone cut out without hands” of the Gentile world-system. It is the kingdom covenanted to David’s seed (2 Sam. 7:7-10, refs.); described in the prophets (Zech. 12:8, note); and confirmed to Jesus the Christ, the Son of Mary, through the angel Gabriel (Lk 1:32-33).

(2) The kingdom of heaven has three aspects in Matthew: (a) “at hand” from the beginning of the ministry of John the Baptist (Mt. 3:2) to the virtual rejection of the King, and the announcement of the new brotherhood (Mt. 12:46-50); (b) in seven “mysteries of the kingdom of heaven,” to be fulfilled during the present age (Mt. 13:1-52), to which are to be added the parables of the kingdom of heaven which were spoken after those of Mt. 13., and which have to do with the sphere of Christian profession during this age: (c) the prophetic aspect—the kingdom to be set up after the return of the King in glory (Mt. 24:29 - Mt. 25:46; Lk. 19:12-19; Acts 15:14-17). See: Kingdom (N.T.)” (Lk 1:33; 1 Cor. 15:28). Cf. “Kingdom of God: Mt. 6:33, note.

We have seen the commentaries of Rev. C. I. Scofield concerning the Gospel of the Kingdom, now we will look at his commentaries concerning the Gospel of Grace.

Rev. 14:6, Note **(2) The Gospel of the Grace of God.** This is the good news that Jesus Christ, the rejected King, has died on the cross for the sins of the world, that He was raised from the dead for our justification, and that by Him all that believe are justified from all things. This form of the Gospel is described in many ways, It is the Gospel “of God” (Rom. 1:1) because it originates in His love; “of Christ” (2 Cor. 10:14) because it flows from His sacrifice, and because He is the alone Object of Gospel faith; of “the grace of God” (Acts 20:24) because it saves those whom the law curses; of “the glory” (1 Tim. 1:11; 2 Cor. 4:4) because it concerns Him who is in the glory, and who is bringing the many sons to glory (Heb. 2:10); of “our salvation” (Eph. 1:13) because it is the “power of God unto salvation to every one that believeth: (Rom. 1:16); of “the uncircumcision” (Gal. 2:7)

because it saves wholly apart from forms and ordinances; of “peace” (Eph. 6:15) because through Christ it makes peace between the sinner and God, and imparts inward peace.

In truth I tell you, Brother Gaetano, in times past when I had found the Messiah on Earth, I gave the good news that the “kingdom of heaven” was near. I have now returned to give the good news once again that the kingdom is near and that the Messiah will soon come to take authority over the world and organize His kingdom based upon the structure of the heavenly kingdoms.

In order to understand the mystery of Christ’s kingdom, you must know the structure of the Universe and the structure of the planets, and you must know the reason why and for what purpose God creates angels.

In response to the mystery of the kingdom, I will tell you that millions of universes exist; these are fiery living beings that are contained and move within an ocean of plasma; they are governed by the laws of life: they are born, grow, reproduce, die and reincarnate.

The spirits of the universe are flames of that Flame which is the Holy Spirit. The Holy Spirit is Eternal.

The universe in which we live is young and still growing; it first emerged from an egg (the Big Bang). **The answer to the creation of the Universe is found in the structure of the chromosome.**

Our galaxy is a fiery particle that forms part of one tissue that makes up the body of our universe.

God created the Universe as a home for His angels. By the measure of which the Universe grows, new galaxies are created with their stars and planets, and at the same time new angels are created to inhabit these galaxies with their stars and planets.

The stars and planets in the heavens of the Universe are dwelling-places for angels. Each star and planet of the Universe, in an individual manner, has its own heaven. Terrestrial scientists have detected what is known as dark matter around the stars. The book, **TUNNELS IN THE UNIVERSE (Gateway to the Heavens)**, speaks of this in a more profound, scientific manner.

When God calls His angels from any point of the Universe, they leave their planets like bees from their hives. They number in the millions. We are able to see this in the following Holy Scriptures:

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. (Dn. 7:9)

A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. (Dn. 7:10)

And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousand. Saying with a loud voice, Worthy is the Lamb that was slain to receive power, an riches, and wisdom, and strength, and honour, and glory,

and blessing. (Rev. 5:11-12)

Jehovah God creates waves of angels to populate the stars and planets of the Universe.

Since angels do not reproduce in the heavens, Jehovah God creates and trains them in planets such as Earth.

In every solar system where Jehovah God creates angels, He selects a special planet and places it in a strategic orbit with relation to its sun; then He adapts it for life, as we know it, here on Earth. This planet is what we call an “**incubator planet**” because this is where Jehovah God places the angelic seed (man) so that it may develop and reach the stature of an adult (mature) angel. Later, He transfers the adult angelic seed to another planet in the solar system that is to be populated.

In every solar system where Jehovah God is creating angels, there is a planet full of life similar to that of the Earth. The remaining planets of the system are hostile to life.

Jehovah God constructs island-cities protected by crystal domes in uninhabitable planets of the systems either beneath the planet’s crust or beneath the ocean, if the planet is surrounded by liquid. These are the planets where Jehovah God transfers His angels of flesh and bone harvested on incubator planets and transformed for longevity. Jehovah God then gives them high technology—including flying saucers—for their survival. I myself come from a planet of this solar system that is hostile to life. Our cities are located at the bottom of the ocean and protected by crystal domes.

In each solar system where Jehovah God creates angels, He does so according to the principle of the Candlestick. Just as God’s Candlestick has seven lamps (Ex. 25:37), Jehovah God also create seven angelic waves of God’s in each special solar system. For each angelic wave created, there is also created an Adam.

Six angelic waves have already been created on planet Earth. We are actually in the seventh and last wave. The Adam recorded in the Bible is the seventh and last Adam for this solar system.

The seven angels of Revelation are seven regents of seven planets of this solar system.

I repeat: the Everlasting Gospel is a Cosmic Drama organized by **JEHOVAHELOHIM** for creating and programming angels, in which the sacrifice of the Lamb intervenes for the forgiveness of transgressions (infractions of God’s Law).

This drama is eternal because it repeats continuously throughout the Universe. The story of Adam’s sin (transgression), the story of the Lamb’s sacrifice, the story of Israel, and the story of the kingdoms which held dominion over Israel are repeated cyclically (seven times) in each of the incubator planets where Jehovah God creates angels.

Earthly men would be in for a great surprise if today they could travel in spaceships to one of these planets and discover that they had arrived at a planet similar to Earth; that they had reached planet Earth’s past at the very moment when the Israel of this planet is found in the desert being led to the Promised Land by a Moses. Or, to arrive at the moment the Lamb, accompanied by two thieves, are crucified.

Once again, Brother Gaetano, in each angelic generation the history and drama of the sacrifice of the Lamb is repeated. I will now show you the Biblical verses that confirm the recurrence of these events.

One generation passeth away, and another generation

cometh; but the earth abideth for ever. (Ec 1:4)

The thing that hath been, it is that which shall be; and that which is done is that which shall be done; and there is no new thing under the sun. (Ec 1:9)

Is there any thing whereof it may be said, See, this is new? It hath been already of old time, which was before us. (Ec 1:10)

There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after. (Ec 1:11)

That which hath been is now; and that which is to be hath already been; and God requireth that which is past. (Ec 3:15)

In each of the six harvests of angels Jehovah leaves a remnant but removes their memory in order that they may serve His Plan for a new Adamic generation. For this reason, Cain, after killing his brother Abel, goes into the land of Nod (Gn. 4:8-17) and takes a wife and lives among people who pertain to another Adamic generation that were preserved for Jehovah's purpose.

However, for the seventh and last harvest, no signs are left that would demonstrate to the new generation that others like themselves existed on the planet prior to them. For this reason the Bible states:

There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after. (Ec 1:11)

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. (Is 65:17)

Our Lord Jehovah says:

That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. (Is. 45:6-7)

Many scientists claim the Bible is untrustworthy because it states that man has lived on earth for only six thousand years; whereas we have discovered human skeletons that existed much longer than six thousand years ago. The answer to this objection is: those skeletons belong to the descendents of one of the previous Adamic generations recorded in the Bible.

When the present angelical generation reaches its goal, it will continue to live on Earth forever. This is the most elevated generation of this solar system and it will have the privilege to live on this incubator planet. The reason for this is that, in the future, the other six inhabited planets of this solar system will be governed from this planet; the throne of the King of kings will be installed here. The Bible allows us to understand that the generation presently dwelling on Earth will be superior to the past six generations. The Bible says regarding man:

Know ye not that we shall judge angels? How much more things that pertain to this life? (1Co 6:3)

Earth is a special planet, and for this reason the Bible records the following:

Thus saith the Lord, The heaven is my throne, and the earth is my footstool, where is the house that ye build unto me? And where is the place of my rest? (Is 66:1)

NOTE: The Temple of Jehovah will be the control center for planet Earth.

The reason the Bible speaks of Earth as if it were the wet-nurse of the universe is because it is the incubator planet of this solar system.

Our solar system is a being in the process of realization (becoming), and planet Earth was chosen by God as a breeding ground for angels. The realization of the solar system will be complete when the actual angelic generation that inhabits planet Earth reaches its goal of fulfillment. That is to say, when planet Earth fulfills its final purpose.

Planet Earth will fulfill its final purpose when man (humanity) reaches its angelic goal and is unified as one kingdom (one Brotherhood of Man), a kingdom whose control center will be based upon the structure of Jehovah's Throne and His Court.

Note for clarification: Esoteric teachings state that the realization, or the fulfillment of purpose, is individual. This teaching is egocentric and anyone who accepts this tends to become somewhat of a hermit, distancing oneself from collective humanity and inutile for service with God. Man is designed to serve God and God dwells in all humanity. The true realization of purpose is reached through service to others and to assist them reach the goal. What good does it do for a man to reach the goal of realization if his loved ones are left behind and become lost? What good does being alone serve? What good can riches and glory serve if you have no one to share them with?

The drama of the Everlasting Gospel begins in the heavens of the incubator planet with each successive angelical generation and continues on the planet's physical plane. The drama begins when Jehovah God emanates of himself millions of spiritual sparks destined to develop on the incubator planet, reach the stature of adult angels, to convert into Sons of God. In other words, Jehovah is like the hen that lays the eggs, and the incubator planet is the nest. This is why we encounter in the Bible the following expression of Our Lord:

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! (Mt 23:37)

Now I will speak with you in greater depth concerning the Everlasting Gospel, using planet Earth as a reference point.

The mystery of the woman with child pursued by the seven-headed red dragon, Rev 12:1-17, is a symbol that reveals the drama of the Everlasting Gospel.

The drama consists in the struggle between good and evil—good signifies construction, order and harmony; evil signifies destruction, disorder and chaos.

In the drama, God places two peoples on Earth: the people of Jehovah formed by the descendents of Abraham, and the people of Satan. Satan says that the nations of the world belong to him because to him they were given.

And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. (Lk 4:5)

And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. (Lk 4:6)

If thou therefore wilt worship me, all shall be thine. (Lk 4:7)

Satan's function in this cosmic drama is to be an obstacle to God's people in their goal for realization.

Before beginning the drama, Jehovah God had organized a spiritual people (nation) in the heavens composed of fledgling angels destined for planet Earth. These people were organized similar to the Order and structure of God's Throne and His Court. This Order is as follows: one king accompanied by two co-regent kings, one on his right and one on his left, each co-regent king has under his command twelve princes, each of whom leads a column of millions of fledgling angels.

Why does Jehovah God organize His people, who are destined for Earth, based on the structure of His Throne? I explained the reason for this when I told you that planet Earth is a living creature in the process of realization, and in order to accomplish this goal, the nations who dwell in Him should be organized as one kingdom whose central command is structured according to Jehovah's Throne and His Court; that structure which is the model for Order of the Universe.

In the book TUNNELS IN THE UNIVERSE (Gateway to the Heavens) I told you that the Universe is a hologram conformed of millions of interconnected parts within itself; and each part is a living creature whose command center is structured in the image of the Command Center of the Universe. I also told you that the throne of Jehovah and His Court (Rev. 4:1-7) is the Command Center of the Universe.

Structure of the Command Center of the Universe

The two columns (J, B) symbolize the places that pertain to the two cherubim (Ex. 25:22) on Jehovah's Throne.

Jehovah God chose Adam, and later Abraham, to serve as instruments for the reproduction of the physical bodies that would serve to receive the spiritual people destined to descend to Earth. Earth is a 'nursery' for angels where they train in the knowledge of good and evil.

Clarification: Whether or not man has knowledge of good and evil does not indicate that he will convert into a satanic being (Gn. 3:4-5). Man is destined to become like God, having knowledge of good and evil, but in due time. Man is a god in the embryonic state destined to serve Jehovah, the GOD of gods. The Bible confirms this when it says:

The mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof. (Ps. 50:1)

God standeth in the congregation of the mighty; he judgeth among the gods. (Ps. 82:1)

I have said, Ye are gods; and all of you are children of the most High. But ye shall die like men, and fall like one of the princes. (Ps. 82:6-7)

Abraham was chosen by God from among the inhabitants of all the nations of Earth to bring forth one kingdom conformed by two nations, united and destined to be the command center of all the kingdoms that inhabit the planet. For this reason we see that Jehovah God placed in Abraham and his descendents the image of the structure of His Throne and His Court .

From Abraham two nations arose: one was formed of the sons of Ishmael whose mother, Agar, was a gentile. The other nation was formed by Isaac, son of Sarah. Ishmael was born a gentile to symbolize that one of the two peoples of God was to be, in the future, dispersed and physically hidden within the gentile nations. Centuries later we see the two nations of God represented by the twenty-four stones commemorative of the River Jordan (Jos. 3:1-7; Jos 4:1-9) where twelve stones were placed outside the river and twelve stones were placed in the center of the river to be covered by waters. The twelve stones outside the river symbolize the twelve sons of Jacob, and the twelve stones placed in the center of the river symbolize the twelve sons of Ishmael dispersed within the gentile nations. The waters (Rev. 17:15) symbolize peoples, multitudes, nations and languages.

THE ARK AND THE TWENTY-FOUR COMEMORATIVE STONES OF THE RIVER JORDAN

NOTE: The ark and the twenty-four stones commemorative of the River Jordan are an image of Jehovah's Throne and His Court.

AELOHIM is the name of the Holy Spirit of Jehovah.

For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. (Gal 4:22)

But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. (Gal 4:23)

Satan pursues the people of God through the Gentile nations. This is why we see, from the beginning, that the flesh of the gentile contained in Ishmael instigated him to persecute his brother Isaac.

But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. (Gal 4:29)

Ishmael had twelve sons and Jacob (Israel) also had twelve sons. This is what the Bible says of Ishmael:

But as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. (Gn 17:20)

And he will be a wild man; his hand will be against every man; and he shall dwell in the presence of all his brethren. (Gn.16:12)

NOTE: This prophecy has been fulfilled with precision. The sons of Ishmael (Arab nations) are angry and their hand is against all, and the hands of all are against them.

Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham: And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam, And Mishma, and Dumah, and Massa, Hadar, and Tema, Jetur, Naphish, and Kedemah. (Gn 25:12-15)

These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations. (Gn 25:16)

By order of birth, these were the sons of Jacob (Israel): 1. Reuben; 2. Simeon; 3. Levi; 4. Judah; 5. Zebulun; 6. Issachar; 7. Dan; 8. Gad; 9. Asher; 10. Naphtali; 11. Joseph; 12. Benjamin.

All these are the twelve tribes of Israel...(Gn 49:28)

ABRAHAM AND HIS TWO PEOPLES

ABRAHAM
(ISAAC)

JACOB

ISHMAEL

12 Sons of Jacob

12 Sons of Ismael

NOTE: The reason we see the name of Jacob (son of Isaac) placed under the candlestick that corresponds to Isaac is because, by God's design, Jacob occupies the position of Isaac and Isaac corresponds to the position of Abraham. Abraham and Isaac are symbols of the Father and the Son. The Father and the Son are One (John 10:30). We should see Abraham and Isaac as one.

Abraham and His Two Nations

Israel
(12 Fruits)

Ishmael
(12 Fruits)

From a spiritual point of view, not only are the sons of Ishmael (Arab nations) Ishmaelites, but the gentiles are as well, whether they belong to the black, red, yellow or white race.

Jehovah God in unfolding His plan for the formation of the kingdom destined to be the command center of all earthly kingdoms, chooses Jacob (Nation of Israel) for His Tabernacle, leaving Ismaelites on the sideline because of their gentile blood, until the end of times when they are united once again to form part of the kingdom. Within the Tabernacle, 12 shewbread are placed; they represent the position that corresponds to the sons of Ishmael in the kingdom. Later Jehovah, continuing with His Plan, divides the kingdom of Israel into two kingdoms (Judah and Ephraim) and the staff of Jacob is placed in the hands of the Tribe of Judah; and the staff of Joseph (spiritually speaking, is the same as the staff of Ishmael) passes to the Tribe of Ephraim, son of Joseph. Both Judah and Joseph are sons of Jacob.

Israel and the Tabernacle of Jehovah

Observe the manner in which the twelve tribes of Israel are placed around the Tabernacle. (See the explanation for this in the book, **MAN, AN ANGEL IN THE EMBRYONIC STATE**). Observe the twelve tribes of Ishmael, hidden within the Tabernacle, represented by the twelve loaves of the propitiation

It was in God's Plan to rend the veil that separated His people and those of the Gentiles through the sacrifice of Jesus Christ (Mk 15:37-39; Heb. 10:19-20; 2Cor. 3:14-16). For this reason Paul of Tarso, who was ordered by Our Lord to be an Apostle for the Gentiles, says:

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands (Eph. 2:11);

*That at that time ye were without Christ, being **aliens from the commonwealth** of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: (Eph. 2:12)*

NOTE: The "commonwealth" refers to the Spiritual Israel, that Israel made up of the twenty-four columns of angelic fledglings destined to develop here on Earth.

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. (Eph. 2:13)

*For he is our peace, who hath **made both one, and hath broken down the middle wall of partition between us;** having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for **to make in himself of twain one new man,** so making peace. And that he might reconcile both unto God in one body by the cross, having slain the enmity thereof (Eph. 2:14-16)*

And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father.(Eph. 2:17-18)

Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the

chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit. (Eph. 2:19-22)

*For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward: How **that by revelation he made known unto me the mystery**; (as I wrote afore in few words: Whereby, when ye read, ye may understand my knowledge in **the mystery of Christ; Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ by the gospel (Eph. 3:1-6)***

Why, if the gentiles are the people of Satan, do they form part of the people of God?

The answer is not all gentiles will belong to the people of God. We see that among the gentiles there are twelve columns of fledgling angels that continue to reincarnate throughout the centuries. They correspond to one of the spiritual peoples that comprise the spiritual nation formed by God in the beginning. The Jewish people contain within themselves the other twelve columns of fledgling angels that will, in time, recognize Jesus Christ as their Lord.

What shall we say then? Is there unrighteousness with God? God forbid. (Ro. 9:14)

Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? (Ro. 9:21)

*What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering **the vessels of wrath fitted to destruction**: And that he might make known the riches of his glory on **the vessels of mercy, which he had afore prepared unto glory**: Even us, whom he hath called, not of the Jews only, but also of the Gentiles? (Ro. 9:22-24)*

When Our Lord Jesus Christ came to the Jews, he came to seek his two peoples. The Bible records the following:

But he answered and said, I am not sent but unto the lost sheep of the house of Israel. (Mt 15:24)

I am the good shepherd, and know my sheep, and am known of mine. (Jn 10:14)

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. (Jn 10:16)

The two kingdoms of God are represented by the two kingdoms into which Israel divided: these two kingdoms are Judah and Ephraim. Ephraim is the people disintegrated by the Assyrians, and today they are reincarnated among the Gentile nations.

When Christ returns He will organize Judah according to the twelve sons of Jacob, and Ephraim, according to the twelve Apostles.

The Two Peoples of God

A E L O H I M
(Christ)

Judah

Ephraim

12 Sons of Jacob

12 Apostles of the Lamb

These are two olive trees, and the two candlesticks standing before the God of the earth. (Rev. 11:4)

I repeat, the twelve loaves of bread hidden within the Tabernacle represent the people whom Our Lord Jesus Christ brought forth into the light from among the Gentiles and they began to organize themselves with twelve apostles that were taken from among the people of Israel. This is why we see, in the end times, two peoples contained within the same city, forming a single body within this city. In the Book of Revelation it says:

*And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, **Come hither, I will shew thee the bride, the Lamb's wife. (Rev 21:9)***

*And he carried me away in the spirit to a great and high mountain, and shewed me **that great city, the holy Jerusalem, descending out of heaven from God. (Rev 21:10)***

*And had a wall great and high, and had twelve gates, and **at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel. (Rev 21:12)***

And the wall of the city had twelve foundations, and in

them the names of the twelve apostles of the Lamb. (Rev 21:14)

The Lamb's wife is that people formed by the Jewish nation and by the Christian nation. **All those within the Gentile nations who are 'just' belong to the people of Jehovah. Without realizing it, they bear God's law written within their hearts.** Reincarnation is what has allowed the 'just' person to seek and encounter his Lord throughout the centuries.

NOTE: The twelve apostles of the Lamb are the same twelve sons of Ishmael reincarnated. Even though the blood of Abraham runs through the veins of the Ishmaelites (Arab nations), sons of Agar (gentile), they too are to be counted among the Gentile people. The Arab nation is destined to recuperate their position in the Kingdom through Christianity. The Jewish people and the Arab people through Christianity, will be one nation.

Reincarnation exists. The final goal of reincarnation is the resurrection.

Resurrection frees the 'sheep' from repeated reincarnations. In the resurrection man receives a relatively immortal physical body with a continuous memory. With this body the material universe opens at man's before the feet of man..

The resurrected body will allow man to travel, in spaceships from one galaxy to another, without concern for the time the voyage may take.

Our Lord Jesus Christ, by the Power given to Him of the Father, is the only one who can bestow the resurrection.

For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. For the Father judgeth no man, but hath committed all judgment unto the Son. (John 5:21-22)

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. (John 6:39)

And this is the will of him that sent me, that every one which seeth the Son, believeth on him, may have everlasting life: and I will raise him up at the last day. (John 6:40)

I will pause here to address those who see the resurrection as an impossibility.

I tell you, terrestrial scientists already have their theories concerning the possibility that a body can be disintegrated by a machine and tele-transported to another machine to be formed once again. They are accepting, indirectly, the idea that resurrection is possible. Man has already been able to teleport images from one source to another by fax, television, texting, instant messenger, etc.

Here ends the pause.

You already know the mystery of the spiritual composition of God's people, Br. Gaetano; therefore, you will now be able to understand my explanation of the mystery of the red dragon with seven heads, that dragon that pursues the 'woman with child, clothed with the Sun, and the Moon under her feet, and upon her head a crown of twelve stars'.

The Red Dragon with Seven Heads and the Woman with Child

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars. (Rev 12:1)

And she being with child cried, travailing in birth, and pained to be delivered. (Rev 12:2)

And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (Rev 12:3)

And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (Rev 12:4)

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. (Rev 12:5)

And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. (Rev 12:6)

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. (Rev 12:7-8)

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (Rev 12:9)

And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. (Rev 12:13)

And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. (Rev 12:14)

And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. (Rev 12:15)

And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. (Rev 12:16)

And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which kept the commandments of God, and have the testimony of Jesus Christ. (Rev 12:17)

In order to understand the persecution of the woman with child by the seven-headed red dragon, you have to see it in conjunction with the seven-headed beast that arises out of the sea because this beast and Satan, underneath it all, are one being.

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (Rev 13:1)

And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. (Rev 13:2)

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. (Rev 13:3)

And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? Who is able to make war with him? (Rev 13:4)

And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. (Rev 13:5)

And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. (Rev 13:6)

And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. (Rev 13:7)

What does the woman with child mean? The woman is a symbol of God himself, but she is also a symbol of the celestial nation formed by the twenty-four columns of fledgling angels destined to mature upon Earth. She is a symbol of the earthly kingdom called Israel, which had not yet been split into two. The symbols of the woman are contained in one of Joseph's (son of Jacob) dreams. Let us see what this dream says:

*And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, **the sun and the moon and the eleven stars made obeisance to me.** (Gn 37:9)*

And he told it to his father, and to his brethren: and his

father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? (Gn 37:10)

*And there appeared a great wonder in heaven: a woman clothed with the **sun**, and the **moon** under her feet, and upon her head a crown of **twelve stars**. (Rev 12:1)*

Observe, Brother Gaetano, that Israel (Joseph's father) reveals that the sun, the moon and the stars signify the complete family. Because Joseph is one of the twelve sons, he also numbers in the group. The nation called Israel was formed from this complete family, and the woman with child symbolizes Israel.

The woman is also a symbol of the Tabernacle and of the Temple of Jehovah. The sun and the moon are the same as the two columns in the Temple portico. The twelve stars are the same as the twelve sons of Jacob. The seed in the woman's womb is the same as the manna hidden in the Ark and the twelve loaves of bread of propitiation inside the Tabernacle.

I shall pause here to tell you that the two pillars encircled by a line of twelve cubits each (1K 7:15-21) in the portico of the Temple of Jehovah, contains within its symbolism the masculine principle (Sun) and the feminine principle (Moon).

This is why we see that instead of just twelve sons, Jacob has thirteen children, among them a female child. Just as Jacob had twelve sons plus one daughter, so also Our Lord has twelve apostles plus one. Paul of Tarsus is the thirteenth apostle.

In 1Co 15:9, Paul himself says: "*For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.*" Paul is the pillar in the preaching of Christianity to the Gentile peoples. Paul represents the masculine pillar (Sun), and Dinah, the daughter of Jacob, represents the feminine pillar (Moon). And here ends the pause.

It is Jesus Christ who is in the woman's womb; spiritually speaking, twelve sons, the twelve apostles, are born of him.

Jesus Christ is also the hidden manna. He himself, at the time of the feeding of the five thousand, says "*I am the bread come down from heaven*", (Jn 6:51).

When Our Lord said this, he was referring to the manna that fell from heaven to feed the people of God, that same manna that was kept in the Ark. From this miraculous manna there remained twelve baskets of bread fragments (Jn 6:12-13), which indicates that from Jesus Christ are born the twelve apostles who were hidden within the manna.

The Christian Church is what remains of the woman's offspring. That is why we see Satan also attacks this people. The Bible records this in the following passage:

And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. (Rev 12:17)

The woman, who is both the celestial Israel and the terrestrial Israel, is she who contained within herself the two kingdoms.

Our Lord Jesus Christ was born in the land of Israel and of Our Lord was born that other nation that was hidden and came forth into the light through Him. It is here, now, that Ephraim (the

lost tribes, the Christian nation) is visible. Never again will Ephraim be hidden among the nations; all that remains is for Our Lord to merge Ephraim with his other nation.

Remember, Brother Gaetano, I told you that in order to understand the mystery of the red dragon and the woman with child, one must understand that this is the Drama of the Everlasting Gospel – in order to train angels in the knowledge of good and evil.

Satan's function is to abort God's Plan. Satan and Jesus Christ are the lead players in this drama; it is a struggle between Satan and Jesus Christ. This drama begins in heaven with Satan, the seven-headed red dragon, persecuting the woman who bears Jesus Christ in her womb. If Satan devours the son who is in the woman's womb, then God's Plan is aborted because Jesus Christ is the heart of the people of God. Look at what the following passage from the Book of Revelation says:

... and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (Rev 12:4)

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. (Rev 12:5)

In Mt 2:1-21, we see Satan the dragon trying, through the person of Herod, to kill the child after he was born.

Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him. (Mt 2:1-2)

When Herod the king had heard these things, he was troubled, and all Jerusalem with him. (Mt 2:3)

And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. (Mt 2:4)

*And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet, **And thou Bethlehem, in the land of Judah, art not the least among the princes of Judah: for out of thee shall come a Governor, that shall rule my people Israel.** (Mt 2:5-6)*

Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. (Mt 2:7-8)

When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. (Mt 2:9)

And when they were come into the house, they saw the young child with Mary his mother, and fell down, and

worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. **Mt 2:11)**

And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. **(Mt 2:12)**

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: **for Herod will seek the young child to destroy him. (Mt 2:13)**

When he arose, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. **(Mt 2:14-15)** (Hos 11:1)

Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. (Mt 2:16)

Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. **(Mt 2:17-18)**

But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. **(Mt 2:19-20)**

And he arose, and took the young child and his mother, and came into the land of Israel. **(Mt 2:21)**

I told you that Satan and Jesus Christ are the lead players in the drama, and that the drama is a struggle between Satan and Jesus Christ. The struggle began in the spiritual regions and came down into the physical plane. In the physical plane the woman took for a body the nation of Israel, and Satan took for a body the nations of the world.

The nations of the world are a beast with seven-heads Why do the nations of the world take the form of a seven-headed beast? Because Satan is a spirit that can dwell in human bodies, and because he is a seven-headed dragon, the nations, therefore, take on the shape of a seven-headed beast.

How can Satan, being one spirit, have power over all the human bodies of the nations at the same time? The answer is that a spirit, though only one, is formed of millions of spiritual sparks. This we can see in the following passages of Scripture:

And they came over unto the other side of the sea, into the country of the Gadarenes. (Mk 5:1)

And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit. (Mk 5:2)

But when he saw Jesus afar off, he ran and worshipped him. (Mk 5:6)

And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. (Mk 5:7)

For he said unto him, Come out of the man, thou unclean spirit. (Mk 5:8)

And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many. (Mk 5:9)

And he besought him much that he would not send them away out of the country. (Mk 5:10)

Now there was there nigh unto the mountains a great herd of swine feeding. (Mk 5:11)

And all the devils besought him, saying, Send us into the swine, that we may enter into them. (Mk 5:12)

And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (They were about two thousand;) and were choked in the sea. (Mk 5:13)

The seven-headed red dragon symbolizes Satan's spirit, and the seven-headed beast that rises out of the sea of mankind symbolizes Satan's physical body. Once more I shall read the verses of the seven-headed dragon and beast so that you can see their similitude.

And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (Rev 12:3)

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (Rev 13:1)

Observe, Brother Gaetano, that the red dragon has seven crowns upon its heads, whereas the beast has ten crowns. I shall speak about this later..

I repeat: the Everlasting Gospel is a Cosmic Drama organized by JEHOVAHELOHIM for creating and programming angels in which the sacrifice of the Lamb intervenes for the forgiveness of sins (infractions of God's Law).

This drama is eternal because it repeats itself continuously throughout the Universe. The story of Adam's sin, the story of the Lamb's sacrifice, the story of Israel, and the story of the

kingdoms which held dominion over Israel are repeated cyclically (seven times) in each of the incubator planets where Jehovah God creates angels.

Now I shall speak to you concerning Israel being the center for the convergence of Biblical prophecies. Israel is the center for the hands on the prophetic clock.

Chapter II

ISRAEL, CENTER FOR THE HANDS ON THE PROPHETIC CLOCK

Israel is the center where Biblical prophecies converge. By examining the history of Israel, the history of the kingdoms that dealt with this people, and the prophecies in the Bible, we can know the position that the needle of the prophetic clock occupies at the present moment.

The greatest prophecy that indicates the time for the fulfillment of all things is the one that says:

...and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.
(Dn 12:7)

Israel (Judah + Ephraim) is the holy people of Jehovah. With the return of Judah to its ancestral lands and with the founding of the State of Israel in 1948, having Jerusalem as its capital, I could say the prophecy in Dn. 12:7, “**accomplished to scatter the power of the holy people**“, is fulfilled, even though Ephraim must still be recuperated from within the Gentile nations.

Jehovah had prophesied concerning Israel as follows:

Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings; their way was before me as the uncleanness of a removed woman. (Ez 36:17)

Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it: (Ez 36:18)

And I scattered them among the heathen, and they were dispersed through the countries; according to their way and according to their doings I judged them. (Ez 36:19)

And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the Lord, and are gone forth out of his land. (Ez 36:20)

But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went. (Ez 36:21)

Therefore say unto the house of Israel, Thus saith the Lord God; I do not this for your sakes, Oh house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. (Ez 36:22)

And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen (nations) shall know that I am the Lord, said the Lord God, when I shall be sanctified in you before their eyes. (Ez 36:23)

For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. (Ez 36:24)

Not for your sakes do I this, saith the Lord God, be it known unto you; be ashamed and confounded for your own ways, O house of Israel. (Ez 36:32)

Thus saith the Lord God; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded. (Ez 36:33)

And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. (Ez 36:34)

And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate cities are become fenced, and are inhabited. (Ez 36:35)

Then the heathen (nations) that are left round about you shall know that I the Lord build the ruined places, and plant that that was desolate: I the Lord have spoken it, and I will do it. (Ez 36:36)

Because the restoration of the people of Jehovah is the key to know when all things are to be accomplished, let us list the main prophecies to be fulfilled at this time:

PROPHECIES

1. The restoration of the power of Jehovah's chosen people. **(Dn 12:7)**
2. The restoration of the Roman Empire as the World Empire, shaped by alliances of nations from which seven principal nations arise as heads of the Empire. **(Dn 2:40; Rev 13:1)**
3. The return of Elias for the purpose of finding, identifying, awakening and reorganizing Ephraim (the last kingdom of the house of Israel) and restoring the lost teachings of Our Lord Jesus Christ. **(Mt 17:10-11; Ecl 48:9-11; Mal 4:5; Rev 10:7)**
4. The conflict between the two great powers of the **time of the end**, which unleashes World War III. **(Dn 8:1-7; Dn 7:8)**
5. The Great Tribulation (three years six months) and Armageddon, the final conflict between Jerusalem and Babylon – Jerusalem is led by Jesus Christ and Babylon is led by the “king of fierce countenance,” the small horn of prophecy. **(Dn 2:44-45; Dn 8:23-25; Rev 17:11-14; Zac 12:1-8)**
6. The installation on Earth of a political, spiritual kingdom formed by the survivors of nations (Zac14:16) from the Battle of Armageddon, headed by Our Lord Jesus Christ

with its imperial throne located in Jerusalem – this answers the petition contained in **Mt 6:10**.

All Biblical prophecies revolve around Israel, God's chosen people. It is necessary to understand the history of Israel in order to understand the biblical prophecies.

Chapter III

HISTORY OF ISRAEL

The nation of Israel began its existence in the land of Palestine. Jacob (Israel), a native of Palestine and the grandson of Abraham of Chaldea, had twelve sons, one of whom, Joseph, was taken as a slave to Egypt. By Jehovah's intervention, Joseph reached the second highest position on the throne of this kingdom, the Pharaoh only being greater than he.

When a great famine broke out in Israel, Joseph obtained Pharaoh's authorization to bring his family into the land of Egypt. Israel, with all his offspring, entered Egypt; and there they lived and multiplied greatly. The people of Israel remained in Egypt for four hundred and thirty years—thirty years as guests and four hundred years as slaves—until Moses arose and freed them, taking them into the Sinai Desert with their destination Palestine, the ancient land of Jacob (Israel).

Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. (Ex 12:40)

Jehovah God had prophesied to Abraham, saying:

Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years. (Gn 15:13)

And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. (Gn 15:14)

But in the fourth generation they shall come hither again. (Gn. 15:16)

After Moses had remained with the people of Israel for forty years in the desert, Moses reached the land of Canaan, Palestine.

Joshua, Moses' successor, by means of war, eliminated those who occupied the territory at that time. He then divided the land among the twelve tribes that descended from the twelve sons of Israel (Jacob).

When Joshua died, Jehovah personally continued to govern the people of Israel by means of governors called judges.

After the period of the judges was over, Jehovah allowed the people to govern themselves by means of kings. The first kings were Saul, David and Solomon. While the kings were governing Israel continued to remain a single nation .

At the death of Solomon, his son Jeroboam succeeded him on the throne. Jeroboam was rich in foolishness and poor in judgment. During his reign the kingdom was split in two: the Kingdom of Judah and the Kingdom of Israel. The tribes of Judah and Benjamin, and the Levites who cared for the Temple, constituted the Kingdom of Judah. They took Jerusalem for their capital. The Kingdom of Israel, formed by the alliance of the remaining ten tribes (the tribes were actually thirteen instead of twelve) rebuilt Sichem on mount Ephraim, making it its capital. Years later Samaria was founded as its capital. The ten tribes, being the majority, remained with the name of

Israel. The Bible, refers to the ten tribes by the name of Ephraim.

This is how the Bible records the history of the division of the Kingdom of Israel:

And the Lord was angry with Solomon, because his heart was turned from the Lord God of Israel, which had appeared unto him twice, and had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the Lord commanded. (1K 11:9-10)

Wherefore the Lord said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. (1K 11:11)

Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son. (1K 11:12)

Howbeit I will not rend away all the kingdom: but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen. (1K 11:13)

And the Lord stirred up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom. (1K 11:14)

. And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king. (1K 11:26)

And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father. (1K 11:27)

And the man Jeroboam was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph. (1K 11:28)

Brother Gaetano, I will now make another parenthesis in order to delve more deeply into the prophetic importance of seeing Joseph's scepter in the hands of Jeroboam, son of Nebat the Ephradite (from the tribe of Ephraim). Joseph's scepter was destined to become the standard of one of the kingdoms into which Israel would be divided. Joseph was that son of Jacob who governed in Egypt and to whom two sons, Manasseh and Ephraim, had been born of a Gentile (Egyptian) wife. When Jacob blessed Joseph's sons (Gn 48:1-22), he gave Ephraim, the second son, the blessing that rightfully ought to have gone to the first-born. This is the reason why Ephraim inherited his father's scepter when the tribe of Joseph was divided between his two sons. During the rebellion that split the United Kingdom of Israel in two, the tribe of Ephraim, headed by Jeroboam, son of Nebat, led the revolt and remained in control of one of the kingdoms. As a result, the kingdom that remained in Jeroboam's hands also went by the name of Ephraim.

In ending this parenthesis let me tell you that when Jacob, Joseph's father, in his blessing to Ephraim (Gn. 48:19), said, "*His seed shall become a multitude of nations,*" we should see these descendents mainly as those constituting the nations of Europe, and who immigrated to the New World and formed the peoples of America. In the 'time of the end', Ephraim will be seen in the New World.

Masons founded the nations of America, and Masonic wisdom comes from the people of Israel. The prophecy of Jacob contained in the blessing of Ephraim, the son of Joseph, is here fulfilled. The principal example that the Masons founded the nation of the United States of America, whose patriotic symbols were taken from Masonic symbolism. In the Senate of the United States you can observe the representation of the columns of Jachin, Boaz (IR. 7:15,21) found in the portico of the Temple of Solomon.

Spiritually speaking, the United States of America is a son of Ephraim.

And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field. (1K 11:29)

And Ahijah caught the new garment that was on him, and rent it in twelve pieces; And he said to Jeroboam, Take thee ten pieces: for thus saith the Lord, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee; (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:) Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father. (1K 11:30-33)

Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes. (1K 1:34)

But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes. (1K 11:35)

Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon. (1K 11:40)

And the time that Solomon reigned in Jerusalem over all Israel was forty years. (1K 11:42)

And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead. (1K 11:43)

And Rehoboam went to Shechem: for all Israel were

come to Shechem to make him king. (1K 12:1)

And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;) That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying, Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee. (1K 12:2-4)

And he said unto them, Depart yet for three days, then come again to me. And the people departed. (1K 12:5)

And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people? (1K 12:6)

And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. (1K 12:7)

But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him. (1K 12:8)

And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter? (1K 12:9)

And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins. (1K 12:10)

And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions. (1K 12:11)

So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day. (1K 12:12)

And the king answered the people roughly, and forsook the old men's counsel, that they gave him; And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions. (1K 12:13-14)

Wherefore the king hearkened not unto the people; for the cause was from the Lord, that he might perform his

saying, which the Lord spake by Ahijah and Shilonite unto Jeroboam the son of Nebat. (1K 12:15)

So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? Neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. (1K 12:16)

But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them. (1K 12:17)

Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stone him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. (1K 12:18)

So Israel rebelled against the house of David unto this day. (1K 12:19)

And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only. (1K 12:20)

Actually there were thirteen tribes, since the tribe of Joseph was divided between his two sons, Manasseh and Ephraim. Those tribes were: 1. Reuben; 2. Simeon; 3. Levi; 4. Judah; 5. Dan; 6. Naftali; 7. Gad; 8. Asher; 9. Issachar; 10. Zabulun; 11. Manasseh+Ephraim; 12. Benjamin.

Ten tribes remained under the command of Jeroboam, the son of Nebat. These were: 1. Reuben; 2. Simeon; 3. Dan; 4. Naftali; 5. Gad; 6. Asher; 7. Issachar; 8. Zabulun; 9. Manasseh; and 10. Ephraim.

The tribes of Judah, Benjamin and Levi remained under the command of Rehoboam, son of Solomon.

And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah. (2Ch 11:5)

*And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine. And in every several city he put shields and spears, and made them exceeding strong, **having Judah and Benjamin on his side.** (2Ch 11:11-12)*

And the priests and the Levites that were in all Israel resorted to him out of all their coasts. (2Ch 11:13)

For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the Lord. (2Ch 11:14)

And after them out of all the tribes of Israel such as set their hearts to seek the Lord God of Israel came to Jerusalem, to sacrifice unto the Lord God of their fathers. (2Ch 11:16)

And when Rehoboam was come to Jerusalem, he

assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon. (1K 12:21)

But the word of God came unto Shemaiah the man of God, saying, Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying, Thus saith the Lord, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the Lord, and returned to depart, according to the word of the Lord. (1K 12:22-24)

Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel. (1K 12:25)

From this point on the Bible identifies Israel (the ten tribes) by the name of Ephraim.

There were, however, people from the Kingdom of Israel who would go into the Temple of Jehovah in Jerusalem and offer sacrifices. Fearing that his subjects would return to Rehoboam, son of Solomon, Jeroboam, son of Nebat, decided to destroy the religious unity in order to keep the two kingdoms split.

And Jeroboam said in his heart, Now shall the kingdom return to the house of David: If this people go up to do sacrifice in the house of the Lord at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah. (1K 12:26-27)

Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt. (1K 12:28)

And he set the one in Bethel, and the other put he in Dan. (1K 12:29)

And this thing became a sin: for the people went to worship before the one, even unto Dan. (1K 12:30)

And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi. (1K 12:31)

And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

(1K 12:32)

Thus Jeroboam separated the heart of ten of the twelve tribes of Israel, and the ten forgot Jehovah their God.

Years later, after the death of Jeroboam and with other kings governing the ten tribes, Samaria was founded and chosen as capital of the kingdom. This event is recorded in the Bible as follows:

In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah. (1K 16:23)

And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria. (1K 16:24)

The kings who governed the ten rebel tribes until the foundation of Samaria were Jeroboam, son of Nebat, who governed twenty-two years; Nadab, son of Jeroboam, governed two years; Baasha, son of Ahijah, governed twenty-four years; Elah, son of Baasha, governed two years; Zimri, governed seven years; and Omri.

Omri was the father of Ahab, that very Ahab, husband of Jezebel, during the period of which I, Elias, was entrusted with the mission to make the heart of Ephraim (the ten tribes) return to Jehovah. It is written that I had to return at the **time of the end** in search of Ephraim and raise the flag of Ephraim in order to reunite them and wait for Our Lord. I will speak of this to you later on, Brother Gaetano.

Years later, with other kings reigning in Judah and Israel, Jehovah ordained that Assyrians should invade the ten tribes because from the time of Jeroboam, son of Nebat, the tribes had become idolaters. The ten tribes were dissolved and peoples of other races inhabited Samaria. This is the reason why the Jews in the time of Christ wanted nothing to do with the Samaritans—they considered them foreigners. Here is where we find a portion of the roots of today's Palestinian people.

The kings who governed Ephraim after Omri were Ahab, son of Omri; Ahaziah, son of Ahab; Joram, son of Ahab; Jehu, son of Jehoshaphat, son of Nimshi; Jehoash, son of Jehu; Joash, son of Jehoash; Jeroboam, son of Joash; Shallum, son of Jabesh; Menahem, son of Gadi; Pekahiah, son of Menahem; Pekah, son of Pekahiah; Hoshea, son of Elah.

In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years. (2K 17:1)

NOTE: When a king belonging to Ephraim begins his reign, the Bible always mentions the king who reigns in Judah at that moment.

Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents. (2K 17:3)

In the ninth year of Hoshea the king of Assyria took

Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes. (2K 17:6)

Here we find part of the roots of the people of Palestine today.

And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and dwelt in the cities thereof. (2K 17:24)

Years later, the Kingdom of Judah also was uprooted from its lands and taken captive to Babylon by Nebuchadnezzar. The Babylonians destroyed the Temple of Jehovah in Jerusalem, and with the destruction of the Temple begins the dominion of the gentile peoples over Jerusalem.

The Jewish people call those who are not descendents of Israel, Gentiles. This has been prophesied by Jehovah through Jeremiah. The Bible records this event, saying:

The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah that was the first year of Nebuchadnezzar king of Babylon; The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying, From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the Lord hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. (Jer 25:1-3)

And the Lord hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear. They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the Lord hath given unto you and to your fathers for ever and ever. (Jer 25:4-5)

*Therefore thus saith the Lord of hosts; **Because ye have not heard my words, Behold, I will send and take all the families of the north, saith the Lord, and Nebuchadnezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations. (Jer 25: 8-9)***

And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years. (Jer 25:11)

And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the Lord, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. (Jer 25:12)

And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations. (Jer 25:13)

This prophecy has been fulfilled. Judah was taken captive to Babylon, and Babylon was conquered seventy years later by the Medo-Persians. The Jews then came under the domination of Medo-Persia Empire. Cyrus, the king of the conquering empire, authorized the Jews to return to their land and rebuild the Temple.

Jehovah has prophesied the following concerning Cyrus before he was born:

Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut. (Is 45:1)

I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: and I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel. (Is 45:2-3)

For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. (Is. 45:4)

I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: that they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else. I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things. (Is 45:5-7)

Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. (Is 45:11)

I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded. (Is 45:12)

I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the Lord of hosts. (Is 45:13)

That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. (Is 44:28)

The prophecy concerning Cyrus is fulfilled

Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Thus saith Cyrus king of Persia, The Lord God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah. (Ezra 1:1-2)

Who is there among you of all his people? His God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, (he is the God,) which is in Jerusalem. (Ezra 1:3)

And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem. (Ezra 1:4)

Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem. (Ezra 1:5)

Later the Greeks, led by Alexander the Great, conquered the Medo-Persians, and Israel came under the domination of the Greek Empire. Then, the Romans conquered the Greeks, and Israel remained under the domination of the Roman Empire.

In the year 70 of our era, the Jews rebelled against Rome. The war ended with the taking of Jerusalem, after a terrible siege led by Titus, who destroyed the Temple.

The Jewish people were scattered throughout the world until the 20th Century when they returned to their ancestral land and created the State of Israel.

There have been six nations that have had dominion over Israel: (1) Egypt, (2) Assyria, (3) Babylon, (4) Medo-Persia, (5) Greece, (6) Rome.

This has been the history of the people of Israel until now, Brother Gaetano. However, to complement this I will show you what will take place in the future for the chosen people of Israel.

You already know that the United Kingdom of Israel divided into two kingdoms: the Kingdom of Judah and the Kingdom of Israel (Ephraim); and that the Kingdom of Judah that had been dispersed throughout the world is found in its ancestral lands once again.

You will ask, "If we see Judah settled in its ancestral lands, where is Ephraim to be found at this time?" The answer is: Ephraim is to be found mingled in the sea of humanity. Ephraim lost its identity while in exile by mixing its blood with people of different races, whereas Judah did not mix its blood with gentiles during its dispersion throughout the world. This is why the Jewish

people, although living in gentile nations, retained their identity as a people. It is prophesied that at the **time of the end** Judah and Ephraim will become a single nation once again. This is how the prophecy reads:

The hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me down in the midst of the valley which was full of bones. (Ez 37:1)

And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. (Ez 37:2)

And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest. (Ez 37:3)

Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord. (Ez 3:4)

Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live. (Ez 37:5)

And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord. (Ez 37:6)

So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. (Ez 37:7)

And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. (Ez 37:8)

Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live. (Ez 37:9)

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. (Ez 37:10)

Significance of the Vision

Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. (Ez 37:11)

Therefore prophesy and say unto them, Thus saith the Lord God; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. (Ez 37:12)

And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your

graves. **(Ez 37:13)**

And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord. **(Ez 37:14)**

Judah and Ephraim will be a single nation once more

*The word of the Lord came again unto me, saying, Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions. **(Ez 37:15-16)***

*And join them one to another into one stick; and they shall become one in thine hand. **(Ez 37:17)***

*And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these? **(Ez 37:18)***

Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand. **(Ez 37:19)**

*And the sticks whereon thou writest shall be in thine hand before their eyes. And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: **And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all. **(Ez 37:20-22)*****

*Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. **(Ez 37:23)***

*And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. **(Ez 37:24)***

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their

children's children for ever: and my servant David shall be their prince for ever. (Ez 37:25)

Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. (Ez 37:26)

And the heathen shall know that I the Lord do sanctify Israel, when my sanctuary shall be in the midst of them for evermore. (Ez 37:28)

This prophecy has been partially fulfilled with the restoration of the Kingdom of Judah in the mid-20th Century. Judah's scepter is now located in its ancestral lands; the only thing remaining is to recover Ephraim from among the Gentile nations and unite it with Judah to be one nation once again..

I told you earlier, Brother Gaetano, **it is written that I, Elias, had to return to seek out Israel (Ephraim). It is in my hands the responsibility to locate, identify, set straight, awaken and recover Ephraim and keep it until the return of the Messiah, Who, in His hands, will make Judah and Ephraim once more a single nation.**

In the Book of Sirach (Ecclesiasticus), a deuterо-canonical book contained in the Bible used by the Roman Catholic Church, the following is said of me:

Who (Elias) taken up in a whirlwind, and in a chariot of fiery horses. (Sir 48:9)

Who (Elias), wast ordained for reproofs in their times, to pacify the wrath of the Lord's judgment, before it breakforth into fury, and to turn the heart of the father unto the son, and to restore the tribes of Jacob. (Sir 48:10)

Blessed are they that saw thee, and slept in love; for we shall surely live. (Sir 48:11)

I repeat, Brother Gaetano, **it is in my hands the responsibility to locate and awaken Ephraim so that it will become conscious of itself as a nation of God.**

The key to locate Ephraim in the sea of humanity is to be found in the Tabernacle of Jehovah. What is the Tabernacle of Jehovah?

The Tabernacle of Jehovah is a dismountable, portable tent-shaped sanctuary that Jehovah God ordered Moses to build to serve as the heart for the people of Israel. When Moses ordered the people to camp in the desert, the tribes set up their tents in groups of three in front of each side of the Tabernacle. The tribe of Judah set up its tents in front of the Tabernacle door (center East), and the tribe of Ephraim set up its tents in the central part behind the Tabernacle (center West). Keep in mind, the Sun rises in the East and sets in the West. When the Tabernacle was set up, it was placed in such a way that the entrance faced the rising of the Sun. In Mal 4:2 Our Lord Jesus Christ is called the "Sun of Righteousness."

...In them hath he set a tabernacle for the sun, which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. (Ps. 19:4-5)

His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heart thereof. (Ps. 19:6)

For the Lord God is a sun and shield: the Lord will give grace and glory...(Ps. 84:11)

Jehovah God dwells in His Tabernacle. Planet Earth is the Tabernacle of Jehovah.

Thus saith the Lord, The heaven is my throne, and the earth is my footstool... (Is 66:1)

When Jehovah God sits upon His throne, He sets His two feet upon Earth, one foot in the middle of the East and the other in the middle of the West.

With regards to Judah and Ephraim in the sea of humanity, Jehovah's invisible feet act as a magnetic bar within a recipient containing a small proportion of iron shavings mixed with a large proportion of copper shavings (much of the copper particles contain interiorly iron particles). The magnet separates the particles of both metals, attracting the iron particles toward its two poles. The iron shavings represent Judah and Ephraim; the copper shavings, the nations of the world.

I told you, Brother Gaetano, that when Jehovah God sits upon His throne, He sets one foot in the middle of the East and the other in the middle of the West. I told you this so you would know where to look in the world in order to locate the two peoples of God at the present time

Just as the Tabernacle of Judah occupies the East and Ephraim, the West, so too has God been placed in the same order in the New World.

Everyone knows that Judah has its seat in the Middle East, which allows you to understand that you must look for Ephraim in the West.

Ephraim is to be found reincarnated, without memory of being exiled, in the sea of humanity, within the families of different races and nationalities, principally within the nations of the West. A significant portion of Ephraim is reincarnated within the Dominican Republic. If a past life regression were made for each inhabitant of the Dominican Republic, you would find that a large percentage of them belong to the ancient people of Israel. The Dominican Republic is located at the Gateway to the New World, and Santo Domingo (capital city of the Dominican Republic) was the gateway to America.

Have no doubt, Brother Gaetano, when I tell you that today, from the Gateway to the New World, my voice is heard (the Voice of the Seventh Angel, Ap 10:7) calling Ephraim to awaken. I hold Joseph's scepter in my hands and have placed it in the Dominican Republic.

The flag has already been raised to call the exiled tribes of the House of Israel who have been hidden among the nations of the world, principally in the nations of America. I am bringing the Everlasting Gospel with me, the means by which the House of Israel, lost among the nations, will be awakened.

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people: to it shall the Gentiles seek: and his rest shall be glorious. (Is. 11:10)

And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. (Is.

11:12)

When the Bible says "*the outcasts of Israel*", it refers to Ephraim. And when the Bible says "*the dispersed of Judah*", it refers to the Jewish people.

JUDAH AND EPHRAIM IN THE WORLD

CHAPTER IV
RETURN OF THE MESSIAH
ONE THOUSAND YEAR'S REIGN ESTABLISHED

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (Rev. 11:15)

And the four and twenty elders, which sat before God in their seats, fell upon their faces, and worshipped God, saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. (Rev. 11:16-17)

And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth. (Rev. 11:18)

And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and a great hail. (Rev. 11:19)

Before I speak with you about the return of the Messiah and the establishment of the one thousand year Paradisiacal Kingdom, I will talk about the ascension of the Church. The Church are all Christians who are not idolaters and who wholeheartedly await Jesus Christ, no matter what sect or Christian church they maybe affiliated with.

Many who discern Bible prophecies interpret that the Christian people will not be present at the great tribulation because, before this takes place, Our Lord Jesus Christ will come and take them up to the heavens. But let us see what the prophecy really says:

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. (Mt 24:29)

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (Mt 24:30)

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. (Mt 24:31)

These passages of Scripture show that there will be a gathering of those who hope in Jesus

Christ; but that this gathering will occur at the end of the great tribulation and at the beginning of Armageddon. There will be a pause in the Battle of Armageddon that will allow the angels to carry out their work of gathering God's servants.

The prophecy says:

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every freeman, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? (Rev 6:15-17)

And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. (Rev 7:1)

And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (Rev 7:2-3)

And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. (Rev 7:4)

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. (Rev 7:9-10)

And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. (Rev 7:11-12)

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? And whence came they? (Rev 7:13)

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. (Rev 7:14)

Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. (Rev 7:15)

They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. (Rev 7:16-17)

These two groups that are rescued—formed by Jews and Gentiles—are part of the Christian people who earned the right to be protected from the catastrophe of Armageddon. Many Christians will remain and will suffer the catastrophe of Armageddon. At the end of the trial, by the mercy of God, they will undergo a judgment in order to be selected to form part of the one-thousand year's reign of peace on Earth.

Those who earned the right to be rescued will be rewarded with a relatively immortal earthly body. They will return from the planet where they were taken, and will live among those who are still mortal and who were selected to form part of the one thousand years' reign. Later on, Brother Gaetano, I will continue to speak about this.

I will pause now to show you where in Scripture Our Lord indicates that He will carry away, to another planet, those who hope in Him. Our Lord says:

Let not your heart be troubled: ye believe in God, believe also in me. (Jn 14:1)

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. (Jn 14:2)

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. (Jn 14:3)

The Bible also indicates that those who are taken are to be hidden from the catastrophe for a little while, but that they are destined to return. By means of the Bible Jehovah tells us:

Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. (Is 26:20)

For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. (Is 26:21)

During the pause in the Battle of Armageddon, Our Lord has left and has taken His selected ones with Him to another planet. But He returns immediately—after having ordained everything—accompanied by armies of beings with flesh and bone (angels) from other planets to do battle with the nations (the beast) that have surrounded Jerusalem.

Here ends the pause.

I will now speak with you concerning the installation of the Lord's throne here on Earth and its one-thousand year's duration. But first, I will tell you about the sabbatical millennium.

The sabbatical millennium is a plan contained within the Drama of the Eternal Gospel. It is related to the seven lamps of the candlestick that is before Jehovah's throne, and to the Fourth Commandment of God's Law. The Fourth Commandment says:

Remember the sabbath day, to keep it holy. (Ex 20:8)

Six days shalt thou labour, and do all thy work: But the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter nor thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates. (Ex 20:9-10)

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it. (Ex 20:11)

Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof. (Lv 25:3)

But in the seventh year shall be a Sabbath of rest unto the land, a Sabbath for the Lord: thou shalt neither sow thy field, nor prune thy vineyard. (Lv 25:4)

NOTE: The day of rest can be related with the 4th Commandment of God's Laws, The Ten Commandments. The Ten Commandments are related with the Candlestick of Hannukah, which has a center branch and nine lamps. This Candlestick also represents the Tree of Life in the Hebrew Kabala. The Tree of Life has ten Zephirot: Kether, Chokmah, Binah, Chesed, Geburah, Tipheret, Netzach, Hod, Jesod and Malchuth.

Jehovah does not alter His Law. For this reason, in the Drama of the Everlasting Gospel, Jehovah tells Satan: *You will intervene for six millennia as the adversary of My Son and of His people that I have given Him. But I will imprison you and chain you in Hades at the beginning of the seventh millennia, and the Earth will have rest from you and evil for a thousand years.* For this reason, we see Satan imprisoned at the end of Armageddon. Let us look at the Bible:

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (Rev 20:1)

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (Rev 20:2-3)

Satan's work on Earth began when he induced man to disobey God. This occurred four

thousand years before Our Lord Jesus Christ was born among men. The six millennia of Satan's intervention upon the Earth will be fulfilled at the end of the 20th Century.

In the spiritual regions there exists a court, where Jehovah is the Judge, Our Lord Jesus Christ is the defense lawyer, and Satan is the prosecutor. The Bible confirms this.

*...for the LORD hath a controversy with the nations,
he will plead with all flesh...(Jer 25:31)*

*My little children, these things write I unto you, that
ye sin not. And if any man sin, we have an advocate with the
Father, Jesus Christ the righteous. (I John 2:1)*

*And I heard a loud voice saying in heaven, Now is
come salvation, and strength, and the kingdom of our God,
and the power of his Christ: for the accuser of our brethren
is cast down, which accused them before our God day and
night. (Rev. 12:10)*

Pause ended. Now let us look at the description Holy Scripture gives of the one thousand year paradisiacal kingdom, that kingdom where evil has been rooted out for one thousand years.

*And it shall come to pass, that every one that is left of all
the nations which came against Jerusalem shall even go up
from year to year to worship the King, the Lord of hosts, and
to keep the feast of tabernacles. (Zc 14:16)*

*And the Lord shall be king over all the earth: in that day
shall there be one Lord, and his name one. (Zc 14:9)*

*The wolf also shall dwell with the lamb, and the leopard
shall lie down with the kid; and the calf and the young lion
and the fatling together; and a little child shall lead them.
(Is 11:6)*

*And the cow and the bear shall feed; their young ones
shall lie down together: and the lion shall eat straw like the
ox. (Is 11:7)*

*And the sucking child shall play on the hole of the asp,
and the weaned child shall put his hand on the cockatrice's
den. (Is 11:8)*

*They shall not hurt nor destroy in all my holy mountain:
for the earth shall be full of the knowledge of the Lord, as the
waters cover the sea. (Is 11:9)*

*And I will rejoice in Jerusalem, and joy in my people;
and the voice of weeping shall be no more heard in her, nor
the voice of crying. (Is 65:19)*

*There shall be no more thence an infant of days, nor an
old man that hath not filled his days: for the child shall die
an hundred years old; but the sinner being an hundred years
old shall be accursed. (Is 65:20)*

And they shall build houses, and inhabit them; and they

shall plant vineyards, and eat the fruit of them. (Is 65:21)

They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. (Is 65:22)

They shall not labour in vain, nor bring forth for trouble for they are the seed of the blessed of the Lord, and their offspring with them. (Is 65:23)

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. (Is 65:24)

The inhabitants of the one thousand year's paradisiacal kingdom will be comprised of those who will be taken to another planet, to protect them from Armageddon, and who will be returned to Earth for the sake of the survivors whom Our Lord will select from among the nations.

The first group will have the privilege of coming with a body transformed for immortality; whereas the members of the second group will be mortal for one thousand years. Then, finally, both the living and the dead of this period will each receive an earthly physical body for immortality. Let us see what Paul of Tarsus says in Holy Scripture regarding the information he received directly from Our Lord with respect to receiving the reward of a physical body for immortality. Paul spoke to this group at that time, saying:

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. (1Co 15:1-2)

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures: And that he was seen of Cephas, then of twelve. (1Co 15:3-5)

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. (1Co 15:6)

After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. (1Co 15:7-8)

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. (1Co 15:9)

But by the grace of God I am what I am; and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. (1Co 15:10)

Therefore whether it were I or they, so we preach, and so

ye believed. (1Co 15:11)

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? (1Co 15:12)

But if there be no resurrection of the dead, then is Christ not risen: (1Co 15:13)

And if Christ be not risen, then is our preaching vain, and your faith is also vain, (1Co 15:14)

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. (1Co 15:15)

For if the dead rise not, then is not Christ raised: And if Christ be not raised, your faith is vain; ye are yet in your sins. (1Co 15:16-17)

Then they also which are fallen asleep in Christ are perished. (1Co 15:18)

If in this life only we have hope in Christ, we are of all men most miserable. (1Co 15:19)

But now is Christ risen from the dead, and be come the first-fruits of them that slept. (1Co 15:20)

For since by man came death, by man came also the resurrection of the dead. (1Co 15:21)

For as in Adam all die, even so in Christ shall all be made alive. (1Co 15:22)

But every man in his own order: Christ the first-fruits; afterward they that are Christ's at his coming. (1Co 15:23)

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (1Co 15:51-52)

For this corruptible must put on incorruption, and this mortal must put on immortality. (Co 15:53)

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. (1Co 15:54-56)

But thanks be to God, which giveth us the victory through our Lord Jesus Christ. (1Co 15:57)

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and, of Christ, and shall reign with him a thousand years. (Rev 20:6)

The blessed of the first resurrection who receive physical bodies for immortality will be kings, priests and teachers of nations during the one thousand year paradisiacal kingdom. They will not reproduce—only the mortals of the kingdom will have children. The mortals of the paradisiacal kingdom will receive physical bodies for immortality after the Final Judgment.

Now that you know what the sabbatical millennium is, Brother Gaetano, I can speak to you about the prophecy that deals with the coming of Our Lord Jesus Christ, who will set up His kingdom on Earth after Armageddon. Our Lord will come with the Christians He took (ascended) to another planet in order to protect them from Armageddon. This group will be the first harvest of angels. The second group will be harvested at the end of the millennium. This is why prophecy says that Our Lord comes surrounded by His holy angels to judge the survivors of Armageddon.

Let us see what prophecy says concerning the second coming of Our Lord Jesus Christ:

And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (Zc 14:4)

And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come, and all the saints with thee. (Zc 14:5)

NOTE: These saints are the ones who return with Our Lord Jesus Christ after having been taken to another planet at the beginning of Armageddon. Jehovah and Our Lord Jesus Christ are one.

And it shall come to pass in that day, that the light shall not be clear, nor dark. (Zc 14:6)

But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light. (Zc 14:7)

And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. (Zc 14:8)

And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one. (Zc 14:9)

All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses. (Zc 14:10)

And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited. (Zc 14:11)

And it shall come to pass, that every one that is left of all

the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. (Zc 14:16)

Now let us see, Brother Gaetano, what happens to the survivors of Armageddon when Our Lord Jesus Christ comes to set up His throne here on Earth:

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats. (Mt 25:31-32)

And he shall set the sheep on his right hand, but the goats on the left. (Mt 25:33)

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. (Mt 24:34)

For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. (Mt 25:35-36)

Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? Or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? (Mt 25:37-39)

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. (Mt 25:40)

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels. (Mt 25:41)

For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. (Mt 25:42-43)

Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? (Mt 25:44)

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. (Mt 25:45)

Observe, Brother Gaetano, that among the survivors of the nations some are sheep, without

knowing it, while others are goats. Those who are sheep form part of the people of God, the Spiritual Israel, planted here on Earth from the beginning to arrive at the angelical goal, but they had not encountered their Lord. For this reason they will be given the opportunity of one thousand years to be shepherded by Our Lord Jesus Christ until they reach spiritual adulthood.

That is why Our Lord says in Mt 25:34: “*Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.*” The sheep are always just (righteous) because, from their mother’s womb, they carry God’s Law in their heart. That is why, even though they had not encountered their Lord, they have always loved their neighbor regardless of the religion to which they belonged.

Observe also, Brother Gaetano, that these sheep enter the kingdom with Our Lord Jesus Christ without He asking them, What religion do you belong to? Rather, their good actions toward their neighbor show that these sheep belong to the Lord’s flock, even if they had gone astray and followed other religions out of ignorance. Our Lord forgives them and brings them back to His flock.

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? Till seven times? **(Mt 18:21)**

Jesus saith unto him, I say not unto thee, Until seven times: but Until seventy times seven. **(Mt 18:22)**

For the Son of man is come to save that which was lost. **(Mt 18:11)**

Even so it is not the will of your Father which is in heaven, that one of these little ones should perish. **(Mt 18:14)**

Even though the sheep may still be following Baal, the Lord will take them out of that place and will have them return to His flock, as in the times of King Ahab (1K 18:17-30), when Jehovah sent me, Elias, to rescue the ten tribes from the clutches of Baal.

The sheep that die during the Battle of Armageddon will return (reincarnate) in the womb of the mothers of the surviving sheep, so that they can meet their Lord in the millennial kingdom. Those who are not reincarnated in the millennium will have their opportunity. For the Lord gives these latter sheep another chance at the end of the one thousand years paradisiacal kingdom. The Lord’s sheep are never lost because Jehovah God seeks them out, and nobody can tear them away.

For thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out. **(Ez 34:11)**

As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered: so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. **(Ez 34:12)**

The Jewish people, the Christian people and the just among the Gentile nations are the Lord’s sheep.

Many Christians, due to ignorance, make accusations concerning the Jewish as having been rejected as the chosen people of God. But the Bible, through Paul, responds to this by saying:

For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office. (Ro. 11:13)

If by any means I may provoke to emulation them which are my flesh, and might save some of them. (Ro. 11:14)

For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead. (Ro. 11:15)

For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. (Ro. 11:16)

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. (Ro. 11:17-18)

Thou wilt say then, The branches were broken off, that I might be grafted in. (Ro. 11:19)

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: (Ro. 11:20)

For if God spared not the natural branches, take heed lest he also spare not thee. (Ro. 11:21)

And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. (Ro. 11:23)

For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree? (Ro. 11:24)

(God's Spiritual People)

Natural Branch
(Jewish People)

Wild Branch
(Christian People)

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits;

that blindness in part is happened to Israel, until the fullness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins. (Ro. 11:25-27)

NOTE: Commentary from the Holy Bible by C. I. Scofield - page 1205-1206:

The "fulness of the Gentiles" is the completion of the purpose of God in this age, viz. the outcalling from among the Gnetiles of a people for Christ's name, "the church which is His body" (Epg. 1:22-23). Cf. Acts 15:14; Eph. 4:11-13; I Cor. 12:12-13. It must be distinguished from "the times of the Gentiles" (Lk. 21:24).

As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. (Ro. 11:28)

For the gifts and calling of God are without repentance. (Ro. 11:29)

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: Even so have these also now not believed, that through your mercy they also may obtain mercy. (Ro. 11:30-31)

For God hath concluded them all in unbelief, that he might have mercy upon all. (Ro. 11:32)

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! (Ro.11:33)

For who hath known the mind of the Lord? ... (Ro. 11:34)

Paul of Tarso is amazed that things occur according to God's Plan, **even the death of Jesus Christ, induced by the Jewish people, was assigned to them by God. The Jewish people were blinded and hardened by God** so they could not recognize the Messiah and could fulfill the prophecy contained in Is. 53:1,12). For this reason, when Our Lord was on the cross (Lk. 23:24), he said, "*Father, forgive them, for they know not what they do.*" If the Jewish people had not fulfilled their mission in relation to the sacrifice of Christ, God's Plan would have aborted.

I shall now return to the theme of the establishment of the Kingdom and tell you that Jesus Christ, the Messiah and King is the great eagle mentioned in the Bible, whose two wings are Judah and Ephraim, the Jewish people and the Christian people (Ephraim).

As for the structure of the command center of the Kingdom, I have told you that it will be organized in the image and likeness of Jehovah's Throne and His Court, where the twenty-four ancient ones will be made up of the twelve sons of Jacob and the twelve Apostles of the Lamb.

We can observe in the Holy Scriptures that Our Lord Jesus Christ confirms that the twelve Apostles of the Lamb are destined to govern in the Kingdom.

Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? (Matt 19:27)

And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Matt. 19:28)

And there was also a strife among them, which of them should be accounted the greatest. (Lc. 22:24)

And he said unto them, The kings of the Gentiles exercise lordship over them; and they But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. (Lc.22:26)

For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. (Lc. 22:27)

Ye are they which have continued with me in my temptations. (Lc.22:28)

And I appoint unto you a kingdom, as my Father hath appointed unto me; (Lc. 22:29)

That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. Lc. 22:30)

Once again I tell you, the twenty-four ancient ones around the Throne of our Lord Jesus Christ will be the twelve sons of Jacob (Rev. 21:12) and the twelve Apostles of the Lamb (Rev. 21:14). The Bible confirms that these are taken from within mankind to govern here on Earth.

*And when he had taken the book, the four beasts and **four and twenty elders fell down before the Lamb**, having every one of them harps, and golden vials full of odours, which are the prayers of saints: And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for **thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth.** (Rev. 5:8-10)*

Throne of Jesus Christ And His Court

NOTE: The position of the two columns (J, B) in the illustration, mark the places that correspond to Moses and Elias on the Throne of Jesus Christ.

Here ends our discussion concerning the structure of the command center for the Paradisiacal Kingdom. I will now speak to you of the reason for this Paradisiacal Kingdom.

Remember, Brother Gaetano I told you there exist the Heavens, Earth and Hades. The Heavens are regions of light where the departed souls who comply with the Laws of God go. Hades is a dark region where departed souls are imprisoned for having transgressed the Laws of God.

Also, I told you Earth is an intermediary region between the heavens and Hades. Earth is Hades' 'waiting room.'

It is in Earth's physical plane that the confusion (darkness) that our Lord Jesus Christ mentions begins. It is a place where the cries and gnashing of teeth are heard, a place, parabolically speaking, that is a furnace where metal is forged, and the reason why many, psychologically, feel the burning flames.

No one is completely happy here on Earth. There will always be something that will cause torment.

Purgatory is found in the Earth's physical plane. Here is where all evil deeds of past lives are paid. The Bible (Ga. 6:7) says: "Be not deceived: God is not mocked: for whatsoever a man soweth, that shall he also reap." It is here on Earth that we reap what we sow.

Many think God is unjust because He allows some to be born with deformity and others to be born so poor that they even blaspheme against God. However, the Bible tells us that we reap what we sow. The physical plane is a place for purification.

Truly I tell you, Brother Gaetano, many cannot resist their situation here on Earth and attempt suicide in search of escape from this place of torment; but, if they succeed, their situation will be worse. They will then be prisoners of Hades until they reincarnate in the physical plane once again, but in conditions worse than the previous ones, in order to finish paying what they owe.

In Acts 16:31 the Bible says: "...Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." Many will ask, "Save me from what?" Save you from purgatory and Hades.

Again, the Bible says in Hebrews 9:28: "So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation." What is sin? See what the Bible says.

*Whosoever committeth sin transgresseth also the law:
for sin is the transgression of the law. (I Jn 3:4).
My little children, these things write I unto you, that ye*

sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous. (I John 2:1)

And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. (I Jn. 2:2)

I pause once again to address myself to the Jewish people who for centuries have expected the Messiah; but before doing that let us see what the Torah (The Old Testament) says in relation to the Messiah:

Who hath believed our report? and to whom is the arm of the LORD revealed? (Is. 53:1)

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. (Is. 53:2)

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. (Is. 53:3)

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (Is. 53:4)

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. (Is. 53:5)

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. (Is. 53:6)

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. (Is. 53:7)

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. (Is. 53:8)

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. (Is. 53:9)

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. (Is. 53:10)
He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. (Is.53:11)

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (Is. 53:12)

Listen Judah! This prophecy concerning the suffering of the Messiah was fulfilled in His first coming. He comes now with power and glory to take dominion of the world and organize Israel (Judah + Ephraim) so that Israel becomes the command center from where He will govern all nations. I, Elias, tell you this. You have waited centuries for me to show you the Messiah, believing the promise of YHVHAELOHIM. I showed you in my days as John the Baptist, and today I am present on Earth, and, I repeat, Jesus of Nazareth was the Messiah and he returns with power and glory.

Israel will be the central command center from where the Messiah is to govern all the kingdoms of Earth.

Thus saith the LORD, the Holy One of Israel, and his Maker...(Is. 45:11)

I have told you, Brother Gaetano, the physical plane of Earth is a zone for purgation. Now I tell you Jehovah God included in His Plan, the Drama of the Everlasting Gospel, the intention to transform this zone of torment into a paradise. First, the kingdom of one-thousand years of peace shall be installed. Then, after the purification with fire, the kingdom without end will be reinstalled; and, then, the kingdom that has no end will be completely paradisiacal, where death shall be no more.

Chapter XII

THE LAST CHANCE

THE FINAL JUDGMENT

THE EARTH TRANSFORMED

THE KINGDOM THAT HAS NO END

After the one thousand years of peace, Jehovah God will grant a great many of those who died during the Battle of Armageddon physical bodies once again. From within this group there will come the 'wheat' that failed to germinate and that lagged behind, and thus did not participate in the one thousand years sabbatical kingdom.

The wheat that did not germinate will be planted again, along with the tares, during the *little season* prophesied in Rev 20:3. This will give those who were chosen from the foundation of the world the chance to reach the angelic goal. This is written in the Book of Life from before the foundation of the world.

By order of Jehovah, Satan will be freed from his prison during this time so that he can finish his job as the antagonist of Jesus Christ in the drama of the Eternal Gospel.

In the drama of the Eternal Gospel the position of protagonist corresponds to Michael (Our Lord Jesus Christ), and the position of antagonist corresponds to Lucifer (Satan)

And when the thousand years are expired, Satan shall be loosed out of his prison. And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. (Rev 20:7-8)

And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. (Rev 20:9)

And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. (Rev 20:10)

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away: and there was found no place for them. (Rev 20:11)

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. (Rev 20:12)

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (Rev 20: 13)

And death and hell were cast into the lake of fire. This is the second death. (Rev 20:14)

And whosoever was not found written in to book of life was cast into the lake of fire. (Rev 20:15)

NOTE: When it is said that Hades was thrown into the Lake of Fire, it makes reference to the souls that are found imprisoned in this dark region. Hade has twelve levels. Level number twelve corresponds to the Lake of Fire. (See the book MAN, AN ANGEL IN THE EMBRYONIC STATE).

Now I will make a parenthesis, Brother Gaetano, to show you what Jehovah will do at the time of the final battle with Satan.

Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of his fierce anger. (Is 13:13)

I will utterly consume all things from off the land, saith the Lord. (Zeph 1:2)

I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked; and I will cut off man from off the land, saith the Lord. (Zeph 1:3)

I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. (Jer 4:23)

I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. (Jer 4:24)

I beheld, and, lo, there was no man, and all the birds of the heavens were fled. (Jer 4:25)

I beheld, and, lo, the fruitful place as a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by his fierce anger. (Jer 4:26)

For thus hath the Lord said, the whole land shall be desolate; yet will I not make a full end. (Jer 4:27)

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. (Is 65:17)

The righteous shall inherit the land, and dwell therein for ever. (Ps 37:29)

In the cleansing of the Earth, Jehovah has removed those who are of the one thousand year's kingdom for their own protection. At the end of the cleansing, He returns them to Earth along with those who also receive physical bodies for immortality after the Final Judgment. He returns them only when Earth is prepared to receive them.

Jehovah has prepared cities in different parts of the planet to be inhabited by peoples of different nations into which the new kingdom will be divided. What is the purpose of these protected cities? Earth will be desolate and empty of life, thick clouds will cover it because the Planet will have moved out of its orbit (Is 13:13), Earth will be closer to the sun, and the sea will take the form of vapor.

Among the protected cities there is a special city that is an almost indestructible box made of

thick transparent crystal. The crystal box has the form of a perfect cube and encloses the city. In his vision of the future, John of Patmos described this marvelous city in the following manner:

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was not more sea. (Rev 21:1)

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (Rev 21:2)

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. (Rev 21:3)

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. (Rev 21:4)

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. (Rev 21:5)

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. (Rev 21:6)

He that overcometh shall inherit all things; and I will be his God, and he shall be my son. (Rev 21:7)

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. (Rev 21:9)

And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God. Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal. (Rev 21:10-11)

And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. (Rev 21:12-13)

And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. (Rev 21:21)

And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. (Rev 21:14)

And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. (Rev 21:15)

And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. (Rev 21:16)

And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel. (Rev 21:17)

And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl, the ninth, a topaz; the tenth, a chrysoprusus; the eleventh, a jacinth; the twelfth, an amethyst. (Rev 21:18-20)

And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. (Rev 21:22)

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. (Rev 21:23)

And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. (Rev 21:24)

And the gates of it shall not be shut at all by day: for there shall be no night there. (Rev 21:25)

And they shall bring the glory and honour of the nations into it. (Rev 21:26)

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life. (Rev 21:27)

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. (Rev 22:1)

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month; and the leaves of the tree were for the healing of the nations. (Rev 22:2)

And there shall be no more curse: but the throne of God

and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. (Rev 22:3-4)

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. (Rev 22:5)

What John of Patmos saw descend from outer space, in his vision of the future, is a crystal spaceship in the form of a perfect cube containing a great city within it. This is the Holy Jerusalem designed according to the principle of the candlestick of the seven lamps with the two witnesses with its base and with its fruits.

When it says, “*And the city lieth foursquare*” (Rev. 21:16) it relates to the base of the Candlestick.

Just as the Candlestick has six arms, so also six faces have the perfect cube in which the city is contained. The city represents the central stem of the Candlestick.

Just as there are twenty-four fruits of the Candlestick, so also twenty-four names (Rev. 21:12, 14) are found written in the city.

The Holy City will be the headquarters or command center of planet Earth and of the other six planets of this solar system with angelical life. The King of kings will govern the other planets of this solar system from this planet.

Besides the Holy City of Jerusalem, Jehovah God will construct crystal cupolas to protect the cities of the twenty-four nations that will be in existence, inhabited by those who reached the angelical goal. This is why the Bible says the following with respect to the Holy City of Jerusalem:

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. (Rev 21:23)

And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. (Rev 21:24)

Twenty-four elders will govern the twenty-four nations, as recorded in the following passages of the Book of Revelation:

*And when he had taken the book, the four beasts and **four and twenty elders** fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sang a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for **thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth. (Rev 5:8-10)***

Jehovah God has solar systems in the Universe that have already reached the final goal. There the system's incubator planet exists in conditions similar to those described in the Book of

Revelation.

The angels of flesh and bone, who intervened in the history of the people of Jehovah in the past, come from worlds belonging to this solar system and from worlds of other solar systems that have reached the angelical goal (Hb 7:1-3; Gn 18:1-8; Gn 19:1-25; Jos 5:13-15; 1K 17:1).

You and I, Brother Gaetano, come from worlds of this solar system. The angelical humanities of these worlds were created on planet Earth and transplanted. You do not remember this at the present moment because you are in your earthly human body; but the moment will come when Jehovah God will awaken you, as He awakened me, and show you the marvels of your world.

The cities of our worlds are protected also; however, the protective designs are different. There are worlds that appear hostile to life at first sight but that are inhabited by holy humanities whose cities are located various kilometers beneath the planet's crust. The planet I come from is situated far from the Sun and has oceans. The protected cities of my world are in crystal cupols located beneath the ocean. There, Jehovah God is Our God and Michael (Jesus Christ), Our Lord.

We are intervening on planet Earth, Brother Gaetano, because planet Earth is an incubator planet for angels. It is a nursery for spiritual eagles to grow, and we are somewhat like majordomos.

Now by way of finalizing our conversation on the prophecies, Brother Gaetano, let us see the dimensions of the glass ship that contains the Holy City of Jerusalem, that which Jehovah God has destined as the command center of planet Earth for the end.

And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. (Rev 21:16)

The perimeter of each of the six faces of the cube is twelve thousand stadiums. One stadium is equal to one hundred and eighty meters; therefore, twelve thousand stadiums are the same as two thousand one hundred and sixty kilometers. This means that the base of the cube has an area of two hundred and twenty-one thousand six hundred square kilometers, and the height of the cube, five hundred and forty kilometers.

The twelve entrances to the city consist of tunnels because the glass that forms the protective cube is very thick. The doors are spherical in shape because the tunnels are cylindrical.

Oh! I almost forgot to tell you. At the time of the great glass city, Holy Jerusalem, Jehovah God will endow mankind with marvelous technologies. Among these technologies will be spaceships that revolve on their own axis and reproduce within the ship the planet's force of gravity. In order to travel in space, man needs a long life and must artificially reproduce within the ship conditions similar to his planet of origin.

There is something else I should tell you. When planet Earth reaches its goal it does not mean that everything ends there. It is then that man truly begins to serve God because he is converted into a soldier of God's army. This is why Jehovah is called Jehovah God of Hosts. Here man has the Universe before him to serve God. **Many of the Earth's inhabitants will become kings of other worlds because of their service to God throughout the centuries.**

The revelations end here, Brother Gaetano. With these three books: **1: MAN, AN ANGEL IN THE EMBRYONIC STATE; 2) TUNNELS IN THE UNIVERSE (Gateway to the Heavens); 3) The Position of the Needle on the Prophetic Clock (WORLD EMPIRE OF PROPHECY,** part of my mission as an angel of Our Lord has been fulfilled.

The reason for which YVHAELOHIM wants to reveal the knowledge contained in this trilogy to terrestrial man is for it serve as a universal map that indicates the part that corresponds to them within the universal hologram. Also, its purpose is to prepare man psychologically for the acceptance of the kingdom that, from the heavens, is to be installed here on Earth. The kingdom of peace and security will exist and all will live in harmony and happiness.